

of manys wisdom: but in ye  
doctryn of ye spirit. & maken  
a liknesse of spiritual yngis  
to gostly me: for a beestly man  
perleuey not po yngis: nat be  
of ye spirit of god: for it is foly to  
hy: & he may not vnderstonde  
for it is examyned gostly: but  
a spiritual ma demey alle ym  
gis: & he is demed of no man  
as it is writun: & who knew ye  
witt of ye lord: or who taughte  
hy: & we han ye witt of est.

**A**nd I brysen myzte not  
speke to you: as to spi  
ritual men: but as to  
fleschly men: as to litte childe  
in est. I zaf to you mylk drynke  
not mete: for ze myzten not  
yet ney ze moibn now: for ze  
ze ben fleschly: for while stryf  
is amog you: wher ze ben not  
fleschly: & ze goen after ma: &  
for whane sume ley: I am of  
poul: anoy but I am of apollo:  
wher ze ben not me: what pfor  
is apollo: & what poul: yei be  
mystryis of hy: to whom ze ha  
bileyd: & to ech ma as god hay  
zoun: I plaunte. apollo moyl  
tude: but god zaf encreeching  
perfore ney he pat plaunte is  
ony pig: ney he pat moyltyr:  
but god pat zuner encreeching  
& he pat plaunte: & he p moyltyr:  
ben oon: & ech shal take his oib  
ne meede: after his tranel: for  
we ben ye helperis of god: ze  
ben ye erpe tilyng of god: ze  
ben ye bolyng of god: after ye  
grace of god pat is zoun to  
me: as a wyl mayntur carpent  
I sette ye foudemet: & anoy

byldy abone: but ech ma se hois  
he byldy abone: for no ma may  
sette anoy foudamet: ontakun  
pat pat is sett: which is est ihu:  
for if ony byldy ouer his fou  
demet: gold. siluer. piousse stoo  
nes. stichis. hey or tribul: eny  
manys werk shal be oppn: for  
ye day of ye lord shal declare:  
for it shal be thewid in fyer:  
ye fier shal preue ye werk of  
ech man: what maner werk it  
is: if ye werk of ony ma dibelle  
stille. which he byldy abone: he  
shal relleyne mete: if ony ma  
mys werk beue: he shal suffre  
harm: but he shal be saaf: so ne  
veles as by fyer. **W**ite ze not  
pat ze ben ye temple of god: &  
ye spirit of god dwellyn in you:  
& if ony defoulyr ye temple of god:  
god shal lese hy: for ye temple  
of god is holy: which ze ben: no  
ma dwellyn hy sylf. **I**f ony ma  
amog you is leyn to be wps in  
his world: be he maid a fool: y he  
be wyle: for ye wisdom of his  
world: is foly auentis god: for it  
is tetryn: I shal caache wyle me  
in her fel wisdom: & est ye lord  
knowy ye pountis of wyle me:  
for po ben weyn: perfore no ma  
hane glorie in me: for alle yngis  
ben zoun. ep poul. ep apollo. ep  
cefas. ep ye world. ep hy. ep  
dey. ep yngis plent. ep yngis  
to comye: for alle yngis be zoun:  
& ze ben of est: & est is of god.

**S**ama gelle. **I**f ony ma  
us: as mynys of est.  
& dispenderis of ye mynys  
teries of god: now it is souz her  
amog ye dispenseris p a man

be foudmetre: & to me it is for ye  
leeft pig: y I be demyd of you: or  
of manys day: but ney I deme my  
sylf: for I am no pig ouertro  
wige to my sylf: but not i his  
yngis: I am iustified: for he pat  
demey me: is ye lord: pfor nyle  
ze deme before ye tyme: til ye  
ye lord come. which shal lize  
ye bid yngis of derkneslis: & it  
shal thewe ye councels of hertis  
and yane preching shal be to e  
che ma of god. **A**nd brysen I  
hane tiffingurd yes yngis to  
me: & into apollo for you: y m  
vs xerne lest on y it is writun:  
oon azeis anoy. be blown wy  
pyde: for anoyer: who demey p:  
what hast you: pat y hast not  
relleynd. what glorie p as y  
haddit not relleynd: now ze  
ben fillid: now ze ben maid ry  
che ze regnen wy onten us: &  
I wolde pat ze regne: y also we  
regne wy zoun: & I gelle. y god  
shewide us ye laste apothis:  
as pilke pat bey sent to ye deep:  
for we ben maid a spectacle to  
ye world: & to aigels: & to men:  
we foolis for est: but ze prndet  
in est we syke: but ze stronge  
ze noble: but we vnable: til ito  
his hour: we hngren & yrtten  
& ben nakid: & ben lymen wy  
buffatis: & we ben vntable: &  
we trauelen wozdige wy our  
hondis: we ben curid: & we blec  
sen: we sufferen persecucion:  
& we abiden longe: we be blasfe  
myd: & we bueche as defingis  
of his world: we ben maid ye out  
castig of alle yngis til zit: I kn  
te not yes yngis. y I confoude  
you: but I warne as my moost

dereworpe sonos: forwhi if ze  
han ten youland of vndir maistis  
in est: but not not many fadris  
for m est ihu: I hane geuad you  
by ye gospel: perfore brysen I ppe  
you: be ze folowerris of me: as I of  
crist: perfore I sente to you ty mothe:  
which is my moost dereworpe so  
ne: & feryful: ye lord which shal  
teche you my weyes: pat be in est  
ihu: as I teche enery pisher: & ech  
churche: as you: I shulde not co  
me to you: so sume be blown wy  
pyde: but I shal come to you: if god  
wile: & I shal knowe not ye word  
of he pat ben blown wy pyde: but  
ye vertu for ye reuue of god is  
not in word: but in vertu: what  
wile ze: shal I come to you in a  
zerde: or in charite: & in spirit of  
mydenelle.

**I**n al maner fornyccacioun is  
herd amog you: & such for  
nyccacioun: which is not a moos he  
yeu me: so pat su man hane ye  
wyf of his fadur: ze ben bohun  
wy pyde: & not more hadd wey  
lynge: y he pat dute his werk be  
takun away fro ye myddel of you:  
& I ablent in body but present in  
spirit: now hane demyd as plet  
hym pat hay pus wzouzt: whyne  
ze ben gaderid to gidre in ye name  
of oure lord ihu crist: & my spirit  
wey ye vertu of ye lord ihu: to  
take such ama to sathanas: ito  
ye perulthig of flesch: y ye spyr  
rit be saaf in ye day of our lord  
ihu crist: zoun gloriyng is not  
good: writep ze not y alptil sou  
dois apepny al ye gobet: of  
se ze ont ye olde souzdonz: y ze be  
neibe spyrnyngge to gidre: as  
ze ben yert: for crist offrid: is oe

soone